

2017 Tooele County Livestock Show – Entry Form
Show Weigh-In Will Be On WEDNESDAY, 8/2/2017, 5 pm - 8 pm

Entries are due by June 15, 2017. Mail entry forms to Tooele County Jr. Livestock Show, 86 Kelsey View, Tooele, UT 84074. Entries postmarked by entry due date will be accepted. **No late entries will be accepted!** Exhibitor may list only the animals to be shown plus one alternate animal per species. Be sure to designate which animals are alternates. Do not list additional alternates. The tag number and alternate tag number must be specified on the exhibitor entry form to be eligible. **Entry fees and grounds fees (\$5.00 grounds fee per exhibitor) must be included with this entry form or the entry will be disqualified. Please pay with a check only—no cash.**

Be sure to “like” and follow us on our Facebook page: www.facebook.com/TooeleCountyJuniorLivestockShowSale for updates and information.

*****All EWES (sheep) & DOES (goats) must have a scrapies tag.*****

Exhibitors must **bring their own wood shavings** for their animal pens, shavings will not be provided for purchase at the show.

Exhibitor’s Name: _____

Street Address or PO Box: _____

Grade as of October 1, 2016 _____ Age as of October 1, 2016 _____
 (Exhibitor must be in third grade but not less than 8 years old as of October 1, 2016 and can only show through the summer of high school graduation.)

Phone # _____ Alt. Phone _____

City _____ State _____ Zip _____

4-H Club or FFA Chapter _____

(Pens are assigned by club or chapter, if you want to be grouped with someone else, please also provide the exhibitor’s name(s) on this form)

All exhibitors are required to participate in Fitting & Showmanship. Those who do not participate in Fitting & Showmanship cannot sell in the auction.

Please indicate the species you will use: Beef Swine Lamb Goat

Please list all animals of the same species together on the form. Then list the next species.

| Species: | Show Tag # | Alternate | Flock Tag # | Sex | Animal Description |
|-----------------------------|------------|-----------|-------------|------------|---|
| <i>Example: Market Lamb</i> | <i>344</i> | <i>No</i> | <i>M2</i> | <i>Ewe</i> | <i>Columbia X Bred-three black feet/speckled face</i> |
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This form must be completely and correctly filled out and signed by all individuals or it will be returned to the exhibitor and he or she may be disqualified from participation in the show.

I certify to the best of my knowledge, the above information is correct and valid and that the animals listed are eligible, as is the exhibitor, for entry in the Tooele County Junior Livestock Show according to tagging and club or chapter membership requirements. I also certify that no drugs or illegal substances of any type have been or will be administered to these market animals within 30 days of the show. I also agree to abide by all Tooele County Junior Livestock Show rules.

Entry Fee Schedule

| | |
|--------------|----------------------|
| Beef | \$7.00 each |
| Swine | \$5.00 each |
| Lambs | \$5.00 each |
| Goats | \$5.00 each |
| Grounds Fee- | \$5.00 per exhibitor |

Fees Enclosed (No Cash)

| | |
|--------------------------|--------|
| Grounds Fee | \$5.00 |
| Total for animals | _____ |
| Total amt. Enclosed | _____ |
| Check # _____ Date _____ | |

Extension Agent or FFA Advisor’s Signature _____ 4-H Leader’s Signature _____

I certify that to the best of my knowledge, the above information is correct and that the exhibitor and the project are eligible for this show and have read and understand all rules and regulations as outlined in the Tooele County Livestock Show and Sale Book. (Book is available at www.tooele4h.org.) I authorize the Tooele County Jr. Livestock Show & Sale or its assignees to photograph and record my/my child’s image for use by the show in promotional and educational programs; I understand and agree that these images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees, in perpetuity.

Exhibitor’s Signature _____ **Parent’s Signature** _____